

COMMITTEE ON LAND USE
(Standing Committee of Berkeley County Council)

Chairman: Mr. Phillip Farley, Council Member District No. 1

A meeting of the **COMMITTEE ON LAND USE**, Standing Committee of Berkeley County Council, was held on **Monday, June 13, 2011**, in the Assembly Room of the Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina, at 6:02 p.m.

MEMBERS: Chairman Phillip Farley, Council District No. 1; Committee Member Cathy S. Davis, Council District No. 4; Committee Member Jack H. Schurlknight, Council District No. 6 entered the meeting at 6:10 p.m.; Committee Member Caldwell Pinckney, Jr., Council District No. 7; Committee Member Steve C. Davis, Council District No. 8. Supervisor Daniel W. Davis; Ms. Nicole Ewing, County Attorney; Ms. Elizabeth Cannon, Assistant County Attorney and Ms. Catherine Windham, Acting Clerk of County Council.

ALSO PRESENT: Council Member Tim Callanan, District No. 2, ex officio entered the meeting at 6:15 p.m.; Council Member Dennis Fish, District No. 5, ex officio entered the meeting at 6:15 p.m. Council Member Robert O. Call, District No. 3, ex officio was excused.

In accordance with the Freedom of Information Act, the electronic and print media were duly notified.

Chairman Farley: Good evening, ladies and gentlemen. I'd like to call the Land Use Meeting to order. I'll have Mr. Colin Martin to give us the invocation and then we'll all join together and say the Pledge of Allegiance to the Flag of the United States of America."

Chairman Farley: "First on the agenda is the approval of minutes from the May 9, 2011 and May 17, 2011."

Committee Member S. Davis: "Move for approval"

Committee Member C. Davis: "Second"

Chairman Farley: "I have a motion and a second. Are there any corrections to these minutes?"

Committee Member C. Davis: "Yes, Mr. Farley? Is this on? (re: mic) I have a correction to the minutes of May 9th."

Chairman Farley: "Ok."

Committee Member C. Davis: "Bill number 11-18 should read: An ordinance authorizing the extension of the time period for Franklin C. Fetter, Family Health Clinic, LLC. to commence

construction on two acres of land located in Cross, SC identified as TMS 041-00-04-061 and authorizing the County Supervisor to execute the necessary documents for such extension.”

Chairman Farley: “Ok. We have a correction to the minutes. All in favor please say Aye? (Ayes) All Opposed?”

Committee Member S. Davis: “Let’s get discussion first.”

Chairman Farley: “Discussion?”

Committee Member S. Davis: “Yeah, what was the incorrect, correction that was made?”

Chairman Farley: “The correction was on that Franklin Fetter Center.”

Committee Member S. Davis: “I know, but was it a specific aspect or number that was wrong? Or? I mean why wasn’t the minutes...”

Acting Clerk C. Windham: “No sir, just the title was incorrect.”

Committee Member S. Davis: “Just the title?”

Chairman Farley: “The title was incorrect.”

Committee Member S. Davis: “Ok. I second.”

Chairman Farley: “All in favor? (Ayes). All Opposed? (No Response). Minutes stand approved.”

It was moved by Committee Member S. Davis and seconded by Committee Member C. Davis to **approve** the minutes as presented. The motion passed by unanimous voice vote of the Committee.

Chairman Farley: “Next on the agenda is...”

A. Consideration of a Proclamation to honor the Hanahan High School 2010-2011 Track Team & Hanahan High School 2010-2011 Wrestling Team for winning South Carolina State Championships.

Chairman Farley: “At this time I will read the... Do we have any of the representatives from Hanahan? This is David. This is Coach Pratt over here.”

**BERKELEY COUNTY, SOUTH CAROLINA
PROCLAMATION**

**HONORING THE MEMBERS OF THE 2011 HANAHAN HIGH SCHOOL
GIRLS TRACK AND FIELD TEAM FOR WINNING THE SOUTH
CAROLINA STATE CHAMPIONSHIPS**

WHEREAS, the 2011 Hanahan High School Girls Track and Field team had a very successful season during the spring of 2011, finishing the year by winning the South Carolina Class AA State Championship; and

WHEREAS, Berkeley County Council is proud to recognize the outstanding accomplishment that was achieved by members of the Hanahan High School Girls Field and Track team; and

WHEREAS, these achievements could not have been reached without the leadership of Head Coach David Morbitzer and Assistant Coaches Chris Hernandez, Danielle Chestnut, Jim Settle, Lou Avant, and Josh Harpe; the support of Hanahan High School Principal, Dr. Glenda Levine, and the Athletic Director, Charlie Patterson; and the encouragement of the Hanahan Hawks community.

NOW, THEREFORE, BE IT RESOLVED by Berkeley County Council, in a meeting duly assembled, that Council hereby honors the exemplary performance of the 2010-2011 Hanahan High School 2011 Girls Track and Field Team.

DONE this 27th day of June, 2011.

Chairman Farley: "This will be signed by Mr. Daniel Davis and that would be done at our Council Meeting next month. I mean, two weeks from now. Number two is honoring the members of the Hanahan High School Boys Track and Field Team for winning the South Carolina State Championships."

**BERKELEY COUNTY, SOUTH CAROLINA
PROCLAMATION**

**HONORING MEMBERS OF THE 2011 HANAHAN HIGH SCHOOL
BOYS TRACK AND FIELD TEAM FOR WINNING SOUTH CAROLINA
STATE CHAMPIONSHIPS**

WHEREAS, the 2011 Hanahan High School Boys Track and Field team had a very successful season during the spring of 2011; and

WHEREAS, Chris Brown won state honors in the Long Jump and Triple Jump; and

WHEREAS, the 4x100 Meter Relay team, consisting of Patrick Alston, Irim Aiken, Chris Brown, and Jaleel Brown, also won the State Championship; and

WHEREAS, Berkeley County Council is proud to recognize the outstanding accomplishment that was achieved by members of the Hanahan High School Boys Field and Track team; and

WHEREAS, these achievements could not have been reached without the leadership of Head Coach David Pratt and Assistant Coaches Chris Hernandez, Danielle Chestnut, Jim Settle, Lou Avant, and Josh Harpe; the support of Hanahan High School Principal, Dr. Glenda Levine, and the Athletic Director, Charlie Patterson; and the encouragement of the Hanahan Hawks community.

NOW, THEREFORE, BE IT RESOLVED by Berkeley County Council, in a meeting duly assembled, that Council hereby honors the exemplary performance of the 2010-2011 Hanahan High School 2011 Boys Track and Field Team.

DONE this 27th day of June, 2011.

Chairman Farley: "And finally, since we have so many good ones down there. This is honoring the accomplishments of the 2010-2011 Hanahan High School Wrestling Team."

**BERKELEY COUNTY, SOUTH CAROLINA
PROCLAMATION**

**HONORING THE ACCOMPLISHMENTS OF THE 2010-2011 HANAHAN
HIGH SCHOOL WRESTLING TEAM**

WHEREAS, the Hanahan High School wrestling team had a very successful season during the 2010-2011 academic year, finishing with a record of 29 wins and 3 losses and securing the South Carolina AA class State Championship in a 53-25 victory over Chesnee; and

WHEREAS, individual members of the wrestling team have secured State and National honors including, teammates Francis Boykin and Dennis Flores winning individual State Championships, and J. J. Johnson and Dennis Flores being selected as High School All-Americans for their respective weight classes; and

WHEREAS, Berkeley County Council is proud to recognize the outstanding accomplishment in youth athletics that was achieved by the Hanahan High School wrestling team and its members in attaining such impressive accomplishments; and

WHEREAS, this goal could not have been reached without the remarkable coaching abilities of Mr. Ray Adkins, a nominee for State Coach of the year, the support of Hanahan High School Principal, Dr. Glenda Levine, and the tremendous outpouring of community support for the Hanahan Hawks High School Wrestling Team.

NOW, THEREFORE, BE IT RESOLVED by Berkeley County Council, in a meeting duly assembled, that Council hereby honors the exemplary performance of the 2010-2011 Hanahan High School wrestling team.

DONE this 27th day of June, 2011.

Daniel W. Davis, Chairman
Berkeley County Council

Chairman Farley: "Those are the three proclamations. Let me introduce, this is Dr. Levine with Hanahan High School..."

(Inaudible Mr. Farley speaking to audience)

Chairman Farley: "Do I have a motion?"

Committee Member S. Davis: "So move."

Committee Member C. Davis: "Second."

Chairman Farley: "I have a motion and a second. All in favor please say Aye? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member S. Davis and seconded by Committee Member C. Davis to **approve** the proclamations honoring the members of the **2011 Hanahan High School Girls Track and Field Team** for **winning the South Carolina State Championships**, the **2011 Hanahan High School Boys Track and Field Team** for **winning South Carolina State Championships**, and honoring the **accomplishments of the 2010-2011 Hanahan High School Wrestling Team**.

Chairman Farley: "Thank you very much, Coach. We will have those proclamations and I will give them to you. Ok? Thank you. Next is...."

B. Consideration prior to First Reading of the following:

1. An **ordinance** to authorize the County Supervisor to execute a **quit claim deed** from Berkeley County to **Foster Creek Village, LLC**, for the property herein described as a portion of Foster Creek Road.

Chairman Farley: "Ms. Ewing? Or Frank, I'm sorry."

Mr. Frank Carson: "Yes. The developer from this property has assembled a number of parcels that were accessed by Foster Creek; this portion of Foster Creek Road and the County at their request. The County didn't have a dedicated easement, or right of way. In January, we

abandoned maintenance. Mr. Stokes is the Attorney for the developer and he'll speak to the need for the quit claim deed."

Mr. Mark Stokes: "Thank you, Mr. Chairman. I'm here on behalf of Foster Creek Village, LLC which is the company that's developing this property. It's located in the city of Hanahan. It is a PUD (Planned Unit Development) and is in Tanner Plantation. As Mr. Carson indicated, the company now owns all properties that are dissected by this roadway. It is an undedicated, unpaved dirt road that has existed for a long time. However, it's never been dedicated. It has been platted. On behalf of the company, I'm bringing in action to close the road ...to get a judicial order to do that. In an attempt out of alleviating a necessity of serving the County, and naming the County as a defendant, I discussed the possibility of getting a quit claim deed from the County, from Mr. Carson, and Ms. Ewing. And that's what we're here requesting is that the County do is a quit claim as interest, if any, owned in that roadway."

Committee Member S. Davis: "Mr. Chairman?"

Chairman Farley: "Yes, sir."

Committee Member S. Davis: "Will the closure impact any third parties or land owners? Or do y'all own every aspect of it?"

Mr. Mark Stokes: "No sir, it will not impact anyone directly. There may be some indirect impact but that's completely going to be alleviated by private streets and roadways that are put throughout the subdivision, in the development process."

Committee Member S. Davis: "When you say indirect...give me an example of an indirect."

Mr. Mark Stokes: "Well there's one property and another adjoining subdivision that the roadway leads to the back of that property. Not on that property, but the back of that property. It's never been utilized. So it will have an indirect impact on that property, but it's never been used."

Committee Member S. Davis: "But is there any single land owner? I'm not too concerned about one subdivision versus another subdivision. I just want to make sure there's no single land owner that finds themselves in a position that they can't get to their property."

Mr. Mark Stokes: "No sir, the company has acquired all the property that the road dissects, so all of the parcels are owned by my client which is Foster Creek Village."

Committee Member S. Davis: "And no abandoned cemetery or none of that?"

Mr. Mark Stokes: "No sir, no sir."

Committee Member S. Davis: "Ok."

Chairman Farley: "Do I have a motion?"

Committee Member Schurlknight: "So move."

Chairman Farley: "Do I have a second?"

Committee Member S. Davis: "Second"

Chairman Farley: "All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member Schurlknight and seconded by Committee Member S. Davis to **approve an ordinance** authorizing the County Supervisor to execute a **quit claim deed** from Berkeley County to **Foster Creek Village, LLC**, for the property herein described as a portion of Foster Creek Road. The motion passed by unanimous voice vote of the Committee.

Chairman Farley: "Number two is held in Land Use Committee on May 9, 2011. This is a request by W.B.Bazzle..."

2. **Request by W. B. Bazzle**, located on 211 Maplewood Road, Moncks Corner, **TMS #161-00-02-160, -187, -189, Portion of TMS #161-00-02-031** (13 +/- Acres) from **Flex-1, Agricultural District to HI, Heavy Industrial District**. Council District No. 6.

Chairman Farley: "Staff recommended denial and Planning Commission recommended denial, but I think they are going to amend it. Mr. Greenway?"

Mr. Eric Greenway: "Yes, the request before you all this evening. I think you have the map and the letter in your packet. They are requesting to reduce the acreage by about 50%, approximately 7 acres and they are requesting to amend the designation to light industrial instead of heavy industrial. That may complicate things a little bit, but not really. It's just a matter of how the Land Use Committee wants to proceed at this point. You all have a couple of options here. You can recommend that the request be amended and send it on, with the understanding that we got to take it back to the Planning Commission for their recommendation on the request as amended. Or, you can request that Mr. Williams withdraw the present request and resubmit with the amended acreage and the new designation. The only difference in between the two requests is that if you all amend, then we go ahead and we can process it this month. It just saves the applicant 30 days and he gets done 30 days quicker; is the actual bottom line."

(Inaudible)

Chairman Farley: "Yes sir, Mr. Schurlknight?"

(Inaudible)

Mr. Eric Greenway: "The way they have segregated the properties now and again I'm not in any way making a position, because I have not evaluated the amendment as to what my recommendation will be; whenever it goes forward again. But the way they have segregated the request here, it will accomplish both uses of the property, currently on the property. LI will accommodate what they want to do as well. Which are two impound yards and an automobile repair shop that exists on the property. So yes, it will accomplish what he wants to do."

Committee Member Schurlknight: "Move for approval to move forward on this (inaudible)"

Committee Member S. Davis: "Second"

Chairman Farley: "Ok. I have a motion and a second to move forward with the amendment and they will take that back to the Planning Commission. Is that correct, Eric?"

Mr. Eric Greenway: "Yeah, we'll take that to the Planning Commission in June and then it will be back before you all."

Chairman Farley: "Ok, good deal. I have a motion and a second. Any more discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member Schurlknight and seconded by Committee Member S. Davis to **approve** an amendment, prior to **First Reading**, the **request** by **W.B. Bazzle**, by insertion: (7 Acres) from **Flex-1, Agricultural District to LI, Light Industrial District**) to be reviewed by the Planning Commission). The motion passed by unanimous voice vote of the Committee.

C. Consideration prior to Second Reading of the following:

- 1. Bill No. 11-20, an ordinance to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: Cypress Village LLC & Worley Investments LLC, located at 679 Treeland Drive, Ladson, Portion of TMS #242-00-01-008, -066, -094 (2.04 +/- Acres), from R-5, Multi-family Residential District & OI, Office Institutional District & Flex-1, Agricultural District to GC, General Commercial District. Council District No. 5.**

Committee Member C. Davis: "Move to approve."

Committee Member S. Davis: "Second"

Chairman Farley: "I have a motion and a second. Is there any discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member C. Davis and seconded by Committee Member S. Davis to **approve** prior to **Second Reading, Bill No. 11-20**. The motion passed by unanimous voice vote of the Committee.

2. **Bill No. 11-21**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Dean Hensley**, located at 210 & 216 Cember Way, Summerville, **TMS #232-16-01-001, 232-16-01-004, -005, -006, -007, -008, -009**, (9.76 +/- Total Acres) from **GC, General Commercial District to LI, Light Industrial District**. Council District No. 4.

Committee Member C. Davis: "Move for approval"

Committee Member S. Davis: "Second"

Chairman Farley: "I have a motion and a second. Is there any discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member C. Davis and seconded by Committee Member S. Davis to **approve** prior to **Second Reading, Bill No. 11-21**. The motion passed by unanimous voice vote of the Committee.

D. Review prior to Third Reading of the following:

1. **Bill No. 11-05**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Colpar, Inc.**, requested by **T. B. Daniels**, located at the end of Diplomat Lane adjacent to I-26 near the College Park Road Interchange, Ladson, **Portion of TMS #242-00-03-052 & TMS #242-00-03-065, 066, -070** (6.3 +/- Total Acres), from **R-2, Manufactured Residential District to GC, General Commercial District**. Council District No. 5.

Committee Member C. Davis: "Move for approval"

Committee Member S. Davis: "Second"

Chairman Farley: "I have a motion and a second. Is there any discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member C. Davis and seconded by Committee Member S. Davis to **approve** prior to **Third Reading, Bill No. 11-05**. The motion passed by unanimous voice vote of the Committee.

2. **Bill No. 11-06**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **MeadWestvaco-Various Entities**, located in the general vicinity of Rose Drive and Turtle Pond

Road along Highway 17A, Summerville, **TMS #221-00-00-137, -062, -083, -092, -087, -088, -089, -145 & 221-16-01-019, -020, -022, -038** (49 +/- Acres) from **PDMU, Planned Development Mixed Use District & R-1, Single Family Residential District to PDMU, Planned Development Mixed Use District.** Council District No 4.

Committee Member C. Davis: "Move for approval"

Committee Member S. Davis: "Second"

Chairman Farley: "I have a motion and a second. Is there any discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member C. Davis and seconded by Committee Member S. Davis to **approve** prior to **Third Reading, Bill No. 11-06.** The motion passed by unanimous voice vote of the Committee.

3. **Bill No. 11-07, an ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **John Hopkins**, 1531 Highway 52, Moncks Corner, **TMS #162-00-01-042** (6.75 Acres) from **GC, General Commercial District to R-1, Single Family Residential District.** Council District No. 8.

Committee Member S. Davis: "Move for approval"

Committee Member C. Davis: "Second"

Chairman Farley: "I have a motion and a second. Is there any discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member S. Davis and seconded by Committee Member C. Davis to **approve** prior to **Third Reading, Bill No. 11-07.** The motion passed by unanimous voice vote of the Committee.

4. **Bill No. 11-08, an ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **James Morrison**, 1833 Highway 6, Pinopolis, **Portion of TMS #082-00-01-076** (0.22 Acres) from **Flex-1, Agricultural District to GC, General Commercial District.** Council District No. 7.

Committee Member S. Davis: "Move for approval"

Committee Member C. Davis : "Second"

Chairman Farley: "I have a motion and a second. Is there any discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member S. Davis and seconded by Committee Member C. Davis to **approve** prior to **Third Reading, Bill No. 11-08**. The motion passed by unanimous voice vote of the Committee.

5. **Bill No. 11-18**, an **ordinance** authorizing an **extension of the time** period for **Franklin C. Fetter Family Health Clinic, LLC**, to commence construction on two (2) acres of land located in Cross, South Carolina, identified as **TMS #041-00-04-061**, and authorizing the county supervisor to execute the necessary documents to effectuate such extension.

Committee Member S. Davis: "Move for approval"

Committee Member Schurlknight: "Second"

Chairman Farley: "I have a motion and a second. Is there any discussion? (No Response) All in favor? (Ayes) All opposed? (No Response) Motion carries."

It was moved by Committee Member S. Davis and seconded by Committee Member Schurlknight to **approve** prior to **Third Reading, Bill No. 11-18**. The motion passed by unanimous voice vote of the Committee.

Chairman Farley: "I will entertain a motion to adjourn."

Committee Member Schurlknight: "Move for adjournment"

Committee Member S. Davis: "Second"

Chairman Farley: "I have a motion and a second. All in favor? (Ayes) All opposed? (No Response) We are adjourned."

It was moved by Committee Member Schurlknight and seconded by Committee Member S. Davis to **adjourn** the Committee on Land Use meeting. The motion passed by unanimous voice vote of the Committee.

The meeting ended at 6:19 p.m.

July 11, 2011

Date Approved

COMMITTEE ON LAND USE
(Standing Committee of Berkeley County Council)

Chairman: Mr. Phillip Farley, District No. 1

Members: Mrs. Cathy S. Davis, District No. 4
Mr. Jack H. Schurlknight, District No. 6
Mr. Caldwell Pinckney, Jr., District No. 7
Mr. Steve C. Davis, District No. 8

Mr. Timothy J. Callanan, District No. 2, ex officio
Mr. Robert O. Call, District No. 3, ex officio
Mr. Dennis Fish, District No. 5, ex officio
Mr. Daniel W. Davis, Supervisor, ex officio

A **meeting** of the **COMMITTEE ON LAND USE**, Standing Committee of Berkeley County Council, will be held on **Monday, June 13, 2011, at 6:00 p.m.**, in the Assembly Room, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina.

AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

APPROVAL OF MINUTES:

May 9, 2011

May 17, 2011

A. Consideration of a Proclamation to honor the Hanahan High School 2010-2011 Track Team & Hanahan High School 2010-2011 Wrestling Team for winning South Carolina State Championships.

B. Consideration prior to First Reading of the following:

- 1. An ordinance to authorize the County Supervisor to execute a quit claim deed from Berkeley County to Foster Creek Village, LLC, for the property herein described as a portion of Foster Creek Road.**

(Held in Land Use Committee on May 9, 2011)

- 2. Request by W. B. Bazzle, located on 211 Maplewood Road, Moncks Corner, TMS #161-00-02-160, -187, -189, Portion of TMS #161-00-02-031 (13 +/- Acres) from Flex-1, Agricultural District to HI, Heavy Industrial District. Council District No. 6.**

[Staff recommended denial]

[Planning Commission recommended denial – Vote 5-1]

C. Consideration prior to Second Reading of the following:

1. **Bill No. 11-20**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Cypress Village LLC & Worley Investments LLC**, located at 679 Treeland Drive, Ladson, **Portion of TMS #242-00-01-008, -066, -094** (2.04 +/- Acres), from **R-5, Multi-family Residential District & OI, Office Institutional District & Flex-1, Agricultural District to GC, General Commercial District**. Council District No. 5.
2. **Bill No. 11-21**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Dean Hensley**, located at 210 & 216 Cember Way, Summerville, **TMS #232-16-01-001, 232-16-01-004, -005, -006, -007, -008, -009**, (9.76 +/- Total Acres) from **GC, General Commercial District to LI, Light Industrial District**. Council District No. 4.

D. Review prior to Third Reading of the following:

1. **Bill No. 11-05**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **Colpar, Inc.**, requested by **T. B. Daniels**, located at the end of Diplomat Lane adjacent to I-26 near the College Park Road Interchange, Ladson, **Portion of TMS #242-00-03-052 & TMS #242-00-03-065, 066, -070** (6.3 +/- Total Acres), from **R-2, Manufactured Residential District to GC, General Commercial District**. Council District No. 5.
2. **Bill No. 11-06**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **MeadWestvaco-Various Entities**, located in the general vicinity of Rose Drive and Turtle Pond Road along Highway 17A, Summerville, **TMS #221-00-00-137, -062, -083, -092, -087, -088, -089, -145 & 221-16-01-019, -020, -022, -038** (49 +/- Acres) from **PDMU, Planned Development Mixed Use District & R-1, Single Family Residential District to PDMU, Planned Development Mixed Use District**. Council District No 4.
3. **Bill No. 11-07**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **John Hopkins**, 1531 Highway 52, Moncks Corner, **TMS #162-00-01-042** (6.75 Acres) from **GC, General Commercial District to R-1, Single Family Residential District**. Council District No. 8.
4. **Bill No. 11-08**, an **ordinance** to modify the official Zoning and Development Standards Map of Berkeley County, South Carolina, Re: **James Morrison**, 1833 Highway 6, Pinopolis, **Portion of TMS #082-00-01-076** (0.22 Acres) from **Flex-**

1, Agricultural District to GC, General Commercial District. Council District No. 7.

5. **Bill No. 11-18**, an **ordinance** authorizing an **extension of the time** period for **Franklin C. Fetter Family Health Clinic, LLC**, to commence construction on two (2) acres of land located in Cross, South Carolina, identified as **TMS #041-00-04-061**, and authorizing the county supervisor to execute the necessary documents to effectuate such extension.

June 8, 2011

S/Catherine R. Windham

Acting Clerk of County Council